

7\YW\h.Y.Ya YbhgfYei]fYX'Zcf'UXa]gg]cb'fYbhfnt.]brc'UbX'Vta d'Yh]cb'fYI]H.ZFca' h.Y
dfc[fUa "'=Zdfc[fUa g'UFY'cZZfYX'Uh'h.Y i bXYf[fUXi UH''Yj Y'UbX'dcgh[fUXi UH''Yj Y'z
Vta d'YH'h Y HUV'Y'Zcf'Vch' hmlYgcZdfc[fUa g"_____

Key terms in this section are listed below. Click on the link to view the definition(s) in the glossary.

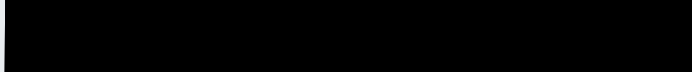
- _____
- _____
- _____

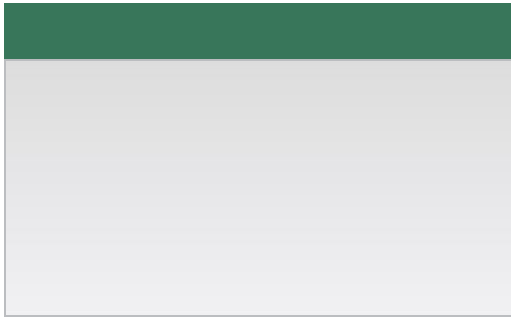
2. What is the minimum GPA required for admission into the program? (Leave blank if you indicated that a minimum GPA is not required in the table above.)

3. What is the minimum GPA required for completing the program? (Leave blank if you indicated that a minimum GPA is not required in the table above.)

4. Please provide any additional information about the information provided above:

Please provide any additional information about or descriptions of the supervised clinical experiences:





Cb'h]gdU[YžYbHYf'h.Y'bi a VYf'cZdfc[fUa 'W'a d'YHYfgVmi'h.Y'gi V'YVhUFYU]b'k \]M'h.Ym
k YfY'dfYdUFYX'hc'hYUMžUbX'Vmi'h.Y'f'UMWXYa]W'a U'cf'g"BchY'h.UhUb']bX]j]Xi U'Wb'VY
W'i bhX']b'a cfY'h.Ub'cbY'UMWXYa]W'a U'cf'UbX'gi V'YVhUFYU": cf'YI Ua d'Yž]ZUb
]bX]j]Xi U']g'dfYdUFYX'hc'hYUM'9Ya YbHf'm9Xi W'h]cb'UbX'A Uh.Ya Uh]Vž'h.Uh]bX]j]Xi U'
g'ci 'X'VY'W'i bhX']b'Vch'gi V'YVhUFYUg'"= YXJ=

Please provide the number of teachers prepared by academic major for academic year 2022-23. For the purposes of this section, number prepared means the number of program completers. "Academic major" refers to the actual major(s) declared by the program completer. An individual can be counted in more than one academic major. If no individuals were prepared in a particular academic major, please leave that cell blank. [\(§205\(b\)\(1\)\(H\)\)](#)

Please note that the list of majors includes several "Teacher Education" majors, as well as several noneducation majors. Please use care in entering your majors to ensure education-specific majors and non-education majors are counted correctly. For example, if an individual majored in Chemistry, that individual should be counted in the "Chemistry" academic major category rather than the "Teacher Education–Chemistry" category.

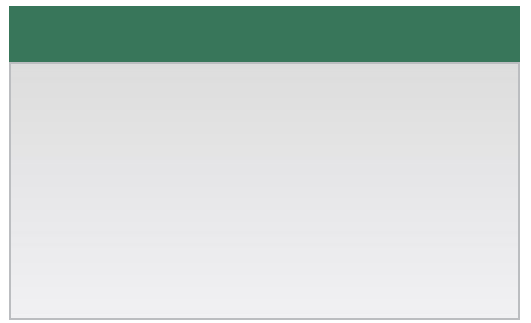
[What are CIP Codes?](#)

Does this teacher preparation provider grant degrees upon completion of its programs?

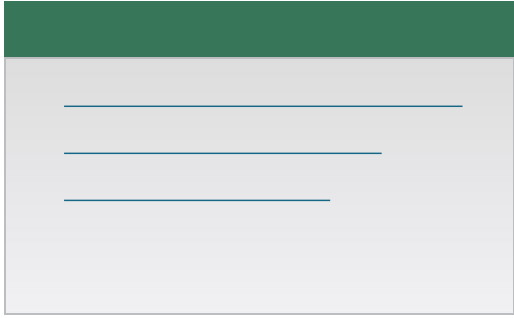
- Yes
- No

No teachers prepared in academic year 2022-23

[clear responses already entered](#)



9UW]bgh]i h]cb'cZ\][\Yf'YXi W]h]cb f# 9Eh.UhVzbxI V]g.U'hfUX]h]cbU`hYUWYf'dfYdUfU]h]cb
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XYg][bUHYX`Vmh'Y`GYVfYHfmc'f'Vmh'h.]g'U'hY`YXi W]h]cbU`U[YbVz]bW X]b['a U'h.Ya Uh]Vz
gVYbWzgdYV]U`YXi W]h]cbzUbx]bghf] V]cb'cZ]a]hYX`9b['g\ 'dfcZ]V]bhighi XYbng"



@JghmYUf] [cU`UbX`h.Y`W`ffYbhinYUf] [cU`UfY'dfY`cUXYX`Zfca`h.Y'df]cf'mYUf]`
=DF 7"

Key terms in this section are listed below. Click on the link to view the definition(s) in the glossary.

- _____

1. Did your program prepare teachers in science in 2022-23?
If no, leave remaining questions for 2022-23 blank (or [clear responses already entered](#)).

2. Describe your goal.

3. Did your program meet the goal?

4. Description of strategies used to achieve goal, if applicable:

5. Description of steps to improve performance in meeting goal or lessons learned in meeting goal, if applicable:

6. Provide any additional comments, exceptions and explanations below:

6. Provide any additional comments, exceptions and explanations below:

7. Is your program preparing teachers in special education in 2023-24? If no, leave the next question blank.

- Yes
- No

8. Describe your goal.

9. Will your program prepare teachers in special education in 2024-25? If no, leave the next question blank.

- Yes
- No

10. Describe your goal.

7. Is your program preparing teachers in instruction of limited English proficient students in 2023-24? If no, leave the next question blank.

Yes

No

8. Describe your goal.

9. Will your program prepare teachers in instruction of limited English proficient students in 2024-25? If no, leave the next question blank.

Yes

No

10. Describe your goal.

